



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: **NAGARAJAN VEDARAMAN, et al**

Application No.: 10/811,236

Group No.: 1751

Filed: March 26, 2004

Examiner: N/A

For: **PROCESS FOR LEATHER MAKING USING SALINE WATER**

Attorney Docket No.: U 015106-3

**Commissioner for Patents**  
**P. O. Box 1450**  
**Alexandria, VA 22313-1450**

**PRELIMINARY AMENDMENT**

Please amend the above-identified application as follows:

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**CERTIFICATION UNDER 37 C.F.R. 1.8(a) and 1.10\***

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